## 53 NORTH RANGE 107 WEST OF THE 6th PRINCIPAL MERIDIAN, WYOMING

Protraction Diagram NO 2 Accepted 1/31/1962

PARK COUNTY

	•				23 400
<b>6</b>	5	4	3	2	
<b>7</b> 636	8	9	10		12
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<b>18</b> 637	17	16	1.5	. 14	13
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I <b>9</b> 638	20	21	22	23	24
<b>30</b> 639	29	28	27	26	25
					•
<b>31</b> 640	32	33	<b>34</b>	35	36
					W73233 T 5/92
					WARNING STATEMENT

10 5 0 10 20 30

30 chains to the inch

WARNING STATEMENT

This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

## OG PLAT

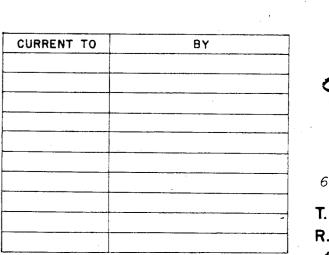
INDEX TO SEGREGATED TRACTS								
RESUR	VEY	ORIGINAL SURVEY						
TRACT	NO	T	R	SEC	SUBDIVISION			

FOR ORDERS EFFECTING DISPOSAL OR USE OF MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES. REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

ANT The included in Wdl Shoshone NF Proc 42 1/29/1903

Att : To included in W 0/3/500 Determination PL 167

		enegement by USFS	
873	32. North	Absgroka Wilderness Area (	PL 88-577) M&B's
1++ec	TS THE HOL	lowing lands. As of 12/31	/1983 fonds will be
egr.	UIN WOLT	Loc. & Min leasing laws in	1
ecs:	1-36		
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6th Prin Mer

T. 53 N R. 107 W